ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

120 N. Main St., Lewistown, PA 17044-1719
Main Office: 717-248-8780 Mon. Tues., Thurs. 8:00AM-4:00 PM Fri. 8-Noon
stjohnslewistown@gmail.com

Interim Pastor: Rev. Allen Hulslander 570-220-4402 (cell)
Office Hours: Tues. 9am-Noon and Thurs. 9am-Noon *please call ahead.

Director of Music/Organist: Mrs. Patricia O. Loudenslager
http://www.stjohnslewistown.com
www.facebook.com/St.John'sLutheranChurch,LewistownPA

Sunday, November 8th, 2026, 9:00AM ***Twenty-fourth Sunday after Pentecost / Setting 3***



INTRODUCTION

Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the Lamb.

WELCOME to worship at St. John's, whether virtually or in person. We are delighted to share this time together. St. John's focus is to share the Good News of Jesus Christ, strengthen believers and care for those in Need.

HOLY COMMUNION is served by a 2-line procession down the center aisle. We will celebrate with bread, wine, or grape juice. Gluten-free wafers are also available.

GIVE TO ST. JOHN'S Offering plates are located at each entrance. If you prefer to give electronically, visit our website, and click on the **E-Giving Tab.** Use your existing login information. For new users, search for St John's Lutheran Church Lewistown. Information on **E-Giving** is available on the SJLC resource table. Thank you for your continued support.

IF YOU ARE A VISITOR, we would like to get to know you. Please fill out a visitor's card from the pew rack and place it on the offering plate at the entrances. May Christ's spirit be with each and every one of us in our congregational life and faith journey.

LARGE PRINT SERVICE BOOKLETS are available, please see a door greeter.

SERVING TODAY

Pastor – Allen Hulslander
Acolytes – Gisele Miller, Candy Sonnenberg
Altar Guild Volunteers – Sharon Gibboney, Collette Croyle, Keira Martin
Cantor – Mina Phillips
Communion Assistants – Dave Ray, Ginny Ray, Jenna Dudukovich
Crucifer – Dave Ray
Lay Lector – Geneva Kelly
Ushers – Carl King, Dorian Phillips, Leif Phillips
Media & Production – Grant and Carrie Stufft, Nancy Ressler, Annette Rager

CONGREGATION, PLEASE SEE THE BACK OF YOUR BULLETIN AND SING ALONG WITH TODAY'S PRELUDE.

PRELUDE 9:00 AM "Armed Forces – The Pride of America" Arr. Larry Clark & Greg Gilpin, 2006 Carl Fischer, LLC. "The Cassion Song" by Edmund L. Gruber. "The Marines Hymn" word-Henry C. Davis; Music-Trad. "Anchors Away" Capt. Alfred H. Miles & Charles A. Zimmerman. "Semper Paratus" Capt. Francis Saltus Van Boskerck. "The US Air Force" by Robert Crawford

Chancel Choir & Josie Baughman – Trumpet
Peter Marsh – Snare Drum
Jim Rosenberry – Announces the troops.

WELCOME AND ANNOUNCEMENTS

GATHERING

*Please stand as you are able. Congregational responses are in **Bold.** Red Hymnal (ELW) will be used for parts of the service.*

Processional Hymn **ELW pg. #625 "Come, We That Love the Lord"**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie **ELW pg. #138 Setting 3**

This Is the Feast **ELW pg. #140 Setting 3**

PRAYER OF THE DAY

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.
Amen.

Please be seated.

Holy Baptism

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

I present **Miles David Derugen** for baptism.
Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Miles baptized into Christ?
Sponsors: We do.

As you bring Miles to receive the gift of baptism, you are
entrusted with responsibilities:
to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture in faith and prayer,
so that he may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.
Do you promise to help Miles grow in the Christian faith and life?
Sponsors: We do.

People of God, do you promise to support Miles and pray for him
in his new life in Christ?
Response: We do.

The assembly stands.
PROFESSION OF FAITH
I ask you to profess your faith in Christ Jesus, reject sin, and confess the
faith of the church.
Do you renounce the devil and all the forces that defy God?
Response: I renounce them.
Do you renounce the powers of this world that rebel against God?
Response: I renounce them.
Do you renounce the ways of sin that draw you from God?
Response: I renounce them.

Do you believe in God the Father?
I believe in God, the Father almighty,
creator of heaven and earth.
Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THANKSGIVING AT THE FONT
The Lord be with you.
And also with you.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood, you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.
Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.
Amen.

The assembly may be seated.

BAPTISM
Miles David, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Let us pray.
We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Miles with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.
Amen.

Miles as a child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.
Amen.

WELCOME
Jesus said, I am the light of the world.
Whoever follows me will have the light of life.

Let us welcome Miles David Derugen
We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.



CHILDRENS MESSAGE *All children are invited forward.*

WORD

First Reading: Amos 5:18-24

In the days of Amos, people thought that the day of the LORD would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The LORD demands justice and righteousness in the community.

18 Woe to you who desire the day of the LORD!
Why do you want the day of the LORD?
It is darkness, not light,
19 as if someone fled from a lion
and was met by a bear
or went into the house and rested a hand against the wall
and was bitten by a snake.
20 Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?

21 I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings,
I will not accept them,
and the offerings of well-being of your fatted animals
I will not look upon.
23 Take away from me the noise of your songs;
I will not listen to the melody of your harps.
24 But let justice roll down like water
and righteousness like an ever-flowing stream.

Reader ends with: **"The Word of the Lord."**
Congregation responds: **"Thanks be to God."**

Psalm: Psalm 70

You are my helper and my deliverer; O LORD, do not tarry. (Ps. 70:5)

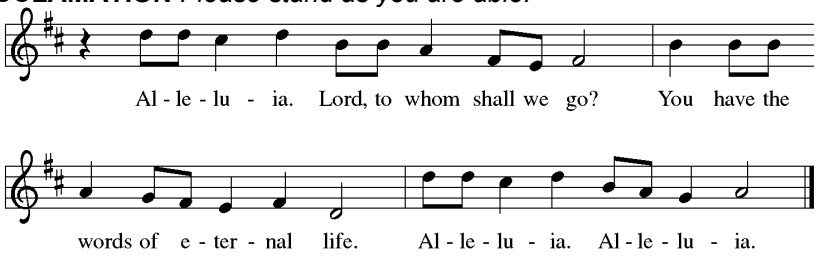
1 Be pleased, O God, to deliver me;
O LORD, make haste to help me.
2 **Let those who seek my life be put to shame and confounded;**

let those who take pleasure in my misfortune draw back and be disgraced.
3 Let those who say to me “Aha!” and gloat over me
turn back because of their shame.
4 **Let all who seek you rejoice and be glad in you;**
let those who love your salvation say forever, “Great is the LORD!”
5 But as for me, I am poor and needy; come to me quickly, O God.
You are my helper and my deliverer; O LORD, do not tarry.

Second Reading: 1 Thessalonians 4:13-18
Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.
13 We do not want you to be uninformed, brothers and sisters, about those who have
died, so that you may not grieve as others do who have no hope. 14 For since we
believe that Jesus died and rose again, even so, through Jesus, God will bring with
him those who have died. 15 For this we declare to you by the word of the Lord, that
we who are alive, who are left until the coming of the Lord, will by no means precede
those who have died. 16 For the Lord himself, with a cry of command, with the
archangel’s call and with the sound of God’s trumpet, will descend from heaven, and
the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught
up in the clouds together with them to meet the Lord in the air, and so we will be with
the Lord forever. 18 Therefore encourage one another with these words.

Reader ends with: **“The Word of the Lord.”**
Congregation responds: **“Thanks be to God.”**

GOSPEL ACCLAMATION *Please stand as you are able.*



The Holy Gospel according to Matthew the 25th Chapter.
Glory to you, O Lord.

Gospel: Matthew 25:1-13
Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.
[Jesus said to the disciples:] 1 "Then the kingdom of heaven will be like this. Ten young women took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 When the foolish took their lamps, they took no oil with them, 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, all of them became drowsy and slept. 6 But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' 7 Then all those young women got up and trimmed their lamps. 8 The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9 But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' 10 And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet, and the door was shut. 11 Later the other young women came also, saying, 'Lord, lord, open to us.' 12 But he replied, 'Truly I tell you, I do not know you.' 13 Keep awake, therefore, for you know neither the day nor the hour."

After the reading …
The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON **Pastor Allen**

PRAYERS OF INTERCESSION
The petitions end with: "God, in your mercy"
And the Congregational response is
"hear our prayer"

SHARING of GOD'S PEACE
Share the Peace in a safe manner.
Simply say the words. *"Peace be with You."*
"**And also with you."**

Keep In Prayer: Deb Montgomery, Larry Niemond, Gail Ingram, Linda Goss, Toby Sweigart, Freda Hook, Darwin Guyer, Steve Yohn, Patti NIemond, the Rankin family, Joyce Jimenez and the Call Committee.

*To have someone added to the Prayer Guide-with their permission-please contact the church office.

MEAL *Please continue to stand.*

Let the Vineyards Be Fruitful

Offering Song



OFFERING PRAYER

Eternal God, our time, talents, and treasures are gifts from you.
Receive what we offer, and all that you entrust to us, until hungry
no more, all the world is fed, through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING (spoken)

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

COMMUNION PREFACE
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy, Holy, Holy **ELW pg. #144 Setting 3**

THANKSGIVING AT THE TABLE
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.
Christ has died.
Christ is risen.
Christ will come again.
We pray for the gift of your Spirit: in our gathering; within this meal;
among your people; throughout the world.
Blessing, praise, and thanks to you, holy God, through Christ Jesus,
by your Spirit, in your church, without end.
Amen.

The Lord's Prayer (spoken)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION
In bread and cup the reign of Christ is breaking in.
Come, receive what Christ has prepared.

Lamb of God **ELW pg. #208 Setting 3**



COMMUNION
All who are baptized are invited to come forward. Children, if not already communing, may be brought forward for a blessing from the Pastor. Please hold both hands out to receive the bread, then choose a cup from the Acolyte. Please dispose of your communion cup in the nearby waste basket.

Communion Music
"My Jesus, I Love Thee" Adoniram J. Gordon, Arr. Lavawan Riley, 2010 Lillenas Pub. Co.
"Like a River Glorious" James Mountain, Arr. Cindy Berry, 2015 Alfred Music
"Revelation Song" with "Holy, Holy, Holy" Jennie Lee Riddle, Arr. Bethany K.Smith & Mary Mc Donald; John B. Dykes, 2013 Gateway Create Pub.

POST-COMMUNION BLESSING
The body and the blood of our Lord Jesus Christ strengthen you
and keep you in his grace**.**
Amen.

POST-COMMUNION PRAYER
Holy God, we have received your never-ending mercy in this meal. You continuously seek the lost, bind the injured, and feed your people abundantly. Now send us out, awake to your presence, now and forever.
Amen.

SENDING

BLESSING
The holy Trinity, Father, Son, and Holy Spirit, bless you with wisdom to welcome the reign of God, today and always.
Amen.

Sending Hymn **ELW pg. #638 "Blessed Assurance"**

Silent Meditation

DISMISSAL
Go in peace. Encourage one another.
Thanks be to God.

POSTLUDE "Through the Night of Doubt and Sorrow" (#327 in our hymnal)

From Sundays and Seasons.com. Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. **NOTICE: Audio/Video recording** When you enter a St. John's Evangelical Lutheran worship service/event, you will be entering an area where photography, video and audio recording may occur. Please see notes at entrances for further details. Live-Streaming will continue as needed- if you are behind camera, you will not be on camera.

DEDICATIONS

TODAY'S ALTAR FLOWERS are presented by Anne and Art Spicer in honor of their mother's birthdays.
THIS WEEK'S BULLETIN is presented by Anne and Art Spicer in memory of their families.
THIS WEEK'S ETERNAL CANDLE BURNS in honor of their grandchildren and great-granddaughter given by Sandra and Dennis Noble.
THE COMMUNION WINE is given by Norma Fisher in honor of Spencer Miller who is an Army veteran.

ST. JOHN'S NEWS

BAPTISMAL This morning we are baptizing Miles David Derugen. He is the son of Alicia and Dalton Derugen.

GODLY PLAY is today November 8th.

THE SOCIAL MINISTRY and Evangelism Committees will be sponsoring home delivered meals monthly for our shut-ins or any older member who doesn't cook much and would like a meal! We would also like to deliver to anyone with a recent illness etc. Please let Nikki Hidlay, Norma Fisher or the office know if you would like to be added to the delivery list. Meals will be ready for delivery after church on Sundays so can be taken home then as well. If members know of a neighbor or congregational member that would benefit from this ministry, please add them to the list! Upcoming delivery dates are **November 8th and December 13th.** If you would like to help make food or delivery meals and haven't signed up yet, please see Nikki or text me at 717-994-6058. Thank you!

HOAGIE SALE The Barnabas Brothers' next hoagie sale is on **Friday, November 13th**. Orders are due **today, November 8th**. The cost is $6.00ea. If you have any questions, please contact Steve Burk.

THANKOFFERING SERVICE We are pleased to welcome Lorie Garcia as our guest speaker on **Sunday, November 15th**. Lorie is from Texas but has been at the Gettysburg Seminary for 2 years. Suzanne Firth, Kim Crone and Anne Spicer met Lorie at our USSWO Convention in July. We thank them for inviting her to be our guest speaker!

THANKOFFERING MEAL There will be a meal following the Thankoffering service on **Sunday, November 15th.** Ham will be provided. Congregational members are invited to bring a dish to share. Please see Nikki or Mark Hidlay with any questions.

THE STEWARDSHIP CAMPAIGN is underway. Forms are at each entrance of the sanctuary and on the resource table. If you've volunteered for the same thing year after year, we ask you to re-enlist every year so that we know you are still interested. Please complete and return the form to the church office no later than **Sunday**, **November 15th.** This way the Stewardship Committee can have an updated list of volunteers in a timely manner. Thank you for volunteering and helping SJLC get off to a good start in 2027.

VOLUNTEERS NEEDED the Personnel Committee is seeking volunteers to assist in opening and closing the church on Sundays. If you would like to help out or have a question as to what would need completed, please see Adele Craig, Ed Stewart or Hillary Worley.

THE GIVING TREE IS UP! When removing a tag from the tree, you will notice the gift tags have been attached to the back. Once you grab a tag, please see the clipboard beside the tree and put your name and phone number beside the name of the child you have claimed. Remember, no gift cards are permitted! Try to remember to remove all tags or black them out on the gifts. Not sure this is something you want to take on by yourself? Grab a

friend or two and make it a joint effort. All wrapped gifts should be returned to the church no later than **November 29th**. Thank you for helping make a child's Christmas brighter this year!

DEADLINE for information to place in the December newsletter is on **Monday, November 23rd.**

SJLC OFFICE will be closed on Thursday, November 26th and Friday, November 27th for Thanksgiving.

GODLY PLAY SUNDAY SCHOOL (for all ages) is an amazing experience scriptures and parables "come alive." Godly Play dates are as follows:12/06, 01/10, 02/07, 03/07, 04/04, 05/02. All are welcome!

ST. JOHN'S LUTHERAN CHURCH will be hosting **"Messiah" Sunday, December 6th** at 3:00pm with Fred Benner as the Conductor. Rehearsals will be on Sunday's at 3:00pm beginning on **November 1st, 8th, 15th, 22nd, and 29th**. Any singers who are interested please join us!

4th QUARTER OFFERING has been designated for Mother Hubbard's Cupboard.

THE CHRISTMAS OFFERING has been designated for 1/2 camperships and 1/2 energy bank.

ACOLYTES We have had adults show interest in being acolytes. If this is something you may be interested in, please see Norma Fisher to be added to the schedule.

NEW LUMINA CENTER community restaurant cards are here! Cards sell for **$10** and have discounts for **20 local restaurants**. New cards will be effective August 31, 2026, through August 31, 2027. Please see Janet Deamer or Susan C. in the church office.

COMMUNION ROBES If your communion robe is in need of cleaning (i.e. wine) please place it in the laundry basket in the robe room.

WEATHER ALERT If the Mifflin County School District is delayed, closed, or closing due to snow and ice, the SJLC Office and all activities in the church facility will be postponed or cancelled.

SJLC OFFICE lunch hour Tuesday and Thursday is between 11:30am -12:30pm.

LOST & FOUND there is a lost and found box in the lobby on the shelf above the coat rack. Please check for any items that you may be missing.

COMMITTEES/ORGANIZATIONS

SJLC COUNCIL MEETING is on **Tuesday, November 24th, at 6:30pm.**

LUMINA HAM SANDWICH sales have been moved to the **third Friday** in **November** (20th). Orders are due the Sunday before and sandwiches are $4.00ea.

MOTHER HUBBARDS CUPBOARD items for **November/December** are holiday meal items such ass canned ham, stuffing, instant mashed potatoes, gravy, vegetables, pie filling, pie crust mix, cake mixes and icing.

ATTENTION COUNCIL/COMMITTEE MEMBERS it's that time of year to submit your yearly report for the SJLC Annual report which is due December 31st. Therefore, the administration office asks that all reports be submitted via email, US mail, or in writing no later than Tuesday, **December 8th, 2026**. Thank you.



November 15 [Twenty-Fifth Sunday after Pentecost] 9:00am Worship, 10:15am Sunday School
November 22 [Christ the King] 9:00am Worship, 10:15am Sunday School
November 29 [First Sunday of Advent] 9:00am Worship, 10:15am Sunday School
December 6 [Second Sunday of Advent] 9:00am Worship, 10:15am Godly Play
December 13 [Third Sunday of Advent] 9:00am Worship, 10:15am Sunday School
December 20 [Fourth Sunday of Advent] 9:00am, 10:15am Sunday School
December 24 [Nativity of Our Lord] Christmas Eve 8:00pm
December 27 [First Sunday of Christmas] 9:00am Worship, 10:15am Sunday School

Meetings (Please see above for details)
Tue. November 24th Council Meeting at 6:30pm.
Wed. Choir practice 6:00pm

Reminders for November
Acolytes – Gisele Miller, Candy Sonnenberg
Altar Guild Volunteers – Sharon Gibboney, Collette Croyle, Keira Martin
Communion Assistants – Dave Ray, Ginny Ray, Jenna Dudukovich
Ushers – Dennis Noble, Sandy Noble, Deb Kling
Money Counters – Judy Spencer, Scott Welham

Lay Lectors
November 8 – Youth
November 15 – Thankoffering
November 22 – Ed Deamer
November 29 – Cora Rankin

Next Sunday's Readings: *Judges 4:4-10, 1 Corinthians 15:9-11, John 20:11-18*

The Salute to Armed Forces.

Army: *"The Caisson Song" (Original Army Song-1907) "The Army Goes Rolling Along" is the official song of the United States Army. It is adapted from an earlier work titled the "U.S. Field Artillery March".*

Over hill, over dale.
We will hit the dusty trail, and the caissons go rolling along.
In and out, hear them shout.
Counter march and right about,
and the caissons go rolling along.

Then it's Hi! Hi! Hee!
in the field artillery.
Shout out your numbers loud and strong!
For where e'er you go, you will always know.
That the caissons are rolling along.

The Marines: *"The Marines' Hymn" is the official hymn of the United States Marine Corps, introduced by the first Director of USMC Band, Francesco Maria Scala. It is the oldest official song in the United States Armed Forces.*

From the Halls of Montezuma to the shores of Tripoli, we
will fight our country's battles in the air, on land, and sea.
First to fight for right and freedom,
and to keep our honor clean.
We are proud to claim the title of
United States Marines!

Navy: *"Anchors Aweigh" is the march of the United States Navy and the fight song of the United States Naval Academy. It was composed in 1906 by Charles A. Zimmermann with lyrics by Alfred Hart Miles.*

Anchors Aweigh, my boys!
Anchors Aweigh!
Farewell to college joys, we sail at break of day, day, day, day.
Through our last night on shore, drink to the foam,
Until we meet once more, here's wishing you a happy voyage home!

Coast Guard: *"Semper Paratus" (1943 Version) - Latin for "Always Ready" is a 1928 song and the official march of the United States Coast Guard (USCG), having been composed in 1927 by USCG officer Francis Saltus Van Boskerck.*

We're always ready for the call.
We place our trust in Thee.
Through surf and storm and howling gale
high shall our purpose be,
"Semper Paratus" is our guide, our fame and glory too!
To fight to save, to fight and die! Aye!
Coast Guard we are for you!

Air Force: *"The Air Force Song"- Originally, the song was titled "Army Air Corps". Robert MacArthur Crawford wrote the lyrics and music during 1938.[1] During World War II, the service was renamed "Army Air Force", and the song title changed to agree. In 1947, when the Air Force became a separate service, the song became the "Air Force Song".*

Off we go into the wild blue yonder.
Climbing high into the sun.
Here they come zooming to meet our thunder.
"At 'em boys, give 'er the gun!"
Down we dive, spouting your flame from under
off on one terrible course!
We live in fame or go down in flame.
Hey nothing 'il stop the U.S. Air Force.

