

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

120 N. Main St., Lewistown, PA 17044-1719

Main Office: 717-248-8780 Mon., Tues., Thurs. 8:00AM-4:00 PM Fri. 8-Noon

stjohnslewisstown@gmail.com

Interim Pastor: Rev. Allen Hulslander 570-220-4402 (cell)

Office Hours: Tues. 9am-Noon and Thurs. 9am-Noon *please call ahead.

Director of Music/Organist: Mrs. Patricia O. Loudenslager

<http://www.stjohnslewisstown.com>

www.facebook.com/St.John'sLutheranChurch,LewistownPA

Sunday, March 8th, 2026, *Third Sunday in Lent /Setting 10*



INTRODUCTION

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

WELCOME to worship at St. John's, whether virtually or in person. We are delighted to share this time together. St. John's focus is to share the Good News of Jesus Christ, strengthen believers and care for those in Need.

HOLY COMMUNION is served by a 2-line procession down the center aisle. We will celebrate with bread, wine, or grape juice. Gluten-free wafers are also available.

GIVE TO ST. JOHN'S Offering plates are located at each entrance. If you prefer to give electronically, visit our website, and click on the **E-Giving Tab**. Use your existing login information. For new users, search for St John's Lutheran Church Lewistown. Information on **E-Giving** is available on the SJLC resource table. Thank you for your continued support.

IF YOU ARE A VISITOR, we would like to get to know you. Please fill out a visitor's card from the pew rack and place it on the offering plate at the entrances. May Christ's spirit be with each and every one of us in our congregational life and faith journey.

LARGE PRINT SERVICE BOOKLETS are available, please see a door greeter.

YOUTH SUNDAY!

SERVING TODAY

Pastor – Rev. Allen Hulslander

Acolytes – Nevin Farley, Jackson Druckenmiller

Altar Guild Volunteers – Judy Spencer, Josie Baughman, Melissa Rosenberry

Communion Assistants – Dave Phillips, Jenna Dudukovich, Tom Beaver

Crucifer – Dave Phillips

Lay Reader – Nevin Farley, Kiersten Treaster

Ushers – Cooper Rankin, Cora Rankin, Geneva Kelly

Media & Production – Grant and Carrie Stufft, Nancy Ressler, Mary Barr, and Annette Rager

PRELUDE “Woman at the Well” Steve Fee, Olivia Lane, Jesse Reeves 2021 Centricity Music
Josie Baughman - Vocal

WELCOME & ANNOUNCEMENTS

GATHERING

*Please stand as you are able. Congregational responses are in **Bold**.
Red Hymnal (ELW) will be used for parts of the service.*

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:

Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign,

and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,

and for disdain the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin,

and for distrusting signs of your healing and hope in the world:

Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,

and for disregarding Christ's call to come forth to life:

Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God,

you have been clothed in the righteousness of Christ.

In the name of Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead

dwells in you,

pours God's love into your hearts,

and gives you life and peace.

Amen.

Gathering Hymn

ELW #611 "I Heard the Voice of Jesus Say"

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie (spoken)

P: Hear our solemn prayer. We come to hear your living word: it saves us from despair.

C. Have mercy on us, Lord.

P: Wash away our sin. Pour out your grace and make us whole that new life may begin.

C. Have mercy on us, Lord.

P: Make sin and shame depart. Renew us with your saving power; create in us new hearts.

C. Have mercy on us, Lord.

RESPONSE HYMN

ELW #328 "Restore in Us, O God"

PRAYER OF THE DAY

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

Special Music

"Always Remember" Angie Killian, Arr. Shane Mickelsen, 2021 Angie Killian
Praise and Worship Youth Choir

CHILDRENS MESSAGE *All children are invited forward.*

WORD

First Reading: Exodus 17:1-7

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—“Is the LORD among us or not?”—received a very positive answer.

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³ But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴ So Moses cried out to the LORD, “What shall I do for this people? They are almost ready to stone me.” ⁵ The LORD said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader ends with: **“The Word of the Lord.”**

Congregation responds: **“Thanks be to God.”**

Psalm: Psalm 95

Let us shout for joy to the rock of our salvation. (Ps. 95:1)

¹ Come, let us sing ¹ to the LORD;

let us shout for joy to the rock of our salvation.

² **Let us come before God’s presence with thanksgiving
and raise a loud shout to the LORD with psalms.**

³ For you, LORD, are a great God,
and a great ruler above all gods.

⁴ **In your hand are the caverns of the earth;
the heights of the hills are also yours.**

⁵ The sea is yours, for you made it,
and your hands have molded the dry land.

⁶ **Come, let us worship and bow down,**

let us kneel before the LORD our maker.

⁷ For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand.

Oh, that today you would ^l hear God's voice!

⁸ **“Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.**

⁹ There your ancestors tested me,
they put me to the test, though they had seen my works.

¹⁰ **Forty years I loathed that generation, saying,
‘The heart of this people goes astray; they do not know my ways.’**

¹¹ Indeed I swore ^l in my anger,
‘They shall never come ^l to my rest.’

Second Reading: Romans 5:1-11

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

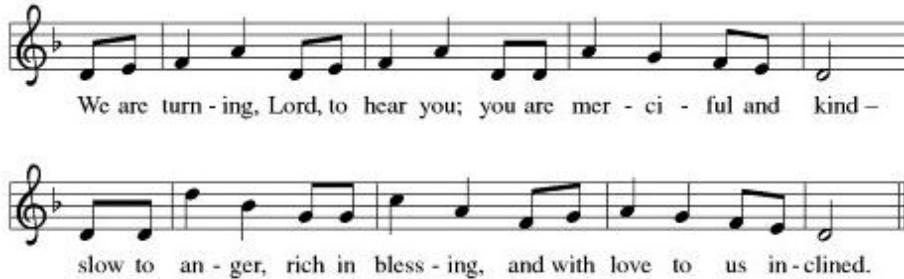
¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader ends with: **“The Word of the Lord.”**

Congregation responds: **“Thanks be to God.”**

GOSPEL ACCLAMATION *Please stand as you are able.*



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -
slow to an - ger, rich in bless - ing, and with love to us in - clined.

The Holy Gospel according to John the 4th, Chapter.
Glory to you, O Lord.

Gospel: John 4:5-42

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸ (His disciples had gone to the city to buy food.)⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back."¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!"¹⁹ The woman said to him, "Sir, I see that you are a prophet."²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this

mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Allen

Apostles' Creed

Please stand as you are able.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead
on the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The petitions end with: "*Hear Us, O God*"

And the Congregational response is:

"your mercy is great"

SHARING of GOD'S PEACE

Share the Peace in a safe manner.

Simply say the words. "*Peace be with You.*"

"And also with you."

Keep In Prayer: Deb Montgomery,
Larry Niemond, Peter Marsh, Gail
Ingram, Linda Goss, Nellie
Wilson, Joanne Troutman, Toby
Sweigart, Freda Hook, and the
Call Committee.

*To have someone added to the
Prayer Guide-with their
permission-please contact the
church office.

MEAL *Please continue to stand.*

Create in Me a Clean Heart

The image shows a musical score for the hymn 'Create in Me a Clean Heart'. It consists of five staves of music in G minor (one flat) and 4/4 time. The lyrics are written below the notes. The melody is simple and hymn-like, with a final double bar line at the end of the fifth staff.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

OFFERING PRAYER

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.
Amen.

GREAT THANKSGIVING (spoken)

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

THANKSGIVING AT THE TABLE

The presiding minister continues:

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on
these gifts of bread and wine. Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us. Send us forth, burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its
creatures, with sun and moon and stars, we praise you, O God, blessed and holy
Trinity, now and forever.
Amen.

The Lord's Prayer (spoken)

**Our Father, which art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we
forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power, and the
glory, forever and ever. Amen.**

INVITATION

Come to the table.

Feast on God's goodness and mercy.

Lamb of God

ELW pg. #208 Setting 10



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION

All who are baptized are invited to come forward. Children, if not already communing, may be brought forward for a blessing from the Pastor. Please hold both hands out to receive the bread, then choose a cup from the Acolyte. Please dispose of your communion cup in the nearby waste basket.

Communion Music

“O The Deep, Deep Love of Jesus” Thomas J. Williams, Arr. Carol Tornquist 2009 Alfred Music Pub. Co., Inc.

“Nothing But the Blood of Jesus” Robert Lowry, Arr. Carol Tornquist 2009 Alfred Music Pub., Co., Inc.

“Jesus Paid It All” John T. Grape, Arr. Lloyd Larson, 2006 Lorenz Pub., Co.

POST-COMMUNION BLESSING

The body and the blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

Sending

BLESSING

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, bless you now and always.

Amen.

SENDING HYMN

ELW #618 "Guide Me Ever, Great Redeemer"

Silent Meditation

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE "O Jesus, Joy of Loving Hearts" (#658 in our hymnal)

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DEDICATIONS

THIS WEEK'S BASKET is presented by Leslie Elder in honor of loved ones.

THIS WEEK'S BULLETIN is presented by Beth Bodtorf to the Glory of God and in honor of the Girl Scouts birthday March 12th.

THIS WEEK'S ETERNAL CANDLE BURNS in honor of loved ones given by Larry Niemond.

THE COMMUNION WINE this morning is given by Lavonne and Ken Beers in memory of Alli Damicanonio.

ST. JOHN'S NEWS

GIRL SCOUTS will be selling cookies **today** after service in the social room.

EASTER BASKETS Once again, we are planning Easter Baskets for kids in need in our area. We are planning to be able to provide for over 50 kids this year. Easter baskets will be placed at each door, starting **Sunday, March 1st**. No donation is too small.

EASTER FLOWERS for sale. The forms to order this year's Easter Flowers are on the SJLC resource table. The cost is \$10.00 and orders are due **Sunday, March 15th**. Flowers being offered are white lilies, yellow, pink, white and purple tulips, and mini daffodils.

THE BARANABAS BROTHERS hoagie sale is on **Friday, March 13th** at SJLC. Hoagies are \$5.00 and orders are due **Sunday, March 8th**. There is a sign-up sheet on the church window. Any questions please contact Steve Burk.

THE KOINONIA SUNDAY school class will begin bible study on the book of the Galatians starting on **Saturday, March 14th**. Class will take place at SJLC in the conference room located near the office. Consider joining us as we explore and discuss the conflicts and challenges of the early Christian Church. Any questions please contact Dave Ray.

SHINING LIGHT Through the Darkness is having its yearly soup sale **March 20th**. Soups are \$9.00 a quart and pre-orders are **due March 14th**. French onion, ham & bean, chicken corn, beef vegetable, stuffed pepper, and creamy potato are available. Please call Darlene to pre-order at 717-953-6352.

FIRST COMMUNIONS We will be celebrating communions on Maundy Thursday **evening, April 2nd**. If your son or daughter is in fifth grade, please see Pastor Allen to arrange for preparation meeting.

MEET & EAT ladies' luncheon on **Tuesday, April 7th** will be at the downtown O.I.P. Ladies are to meet at the restaurant at 12-Noon.

SJLC COUNCIL members who are recently coming off council, please be sure and turn in your key to the office or to Hillary Worley as soon as possible.

THE CHRISTIAN EDUCATION Committee is looking for someone to represent SJLC Bible School meetings bringing information back so we can stay involved. Meetings have begun so we are looking to pass on a new representative as soon as possible. Interested parties, please see Hillary Worley.

THERE WILL BE no Ham Sandwich sales for the month of March due to the Lumina Center auction. Sandwich sell will continue in April.

CAMP MOUNT LUTHER SUMMER 2026 flyer with summer programs, registration and scholarship information have been placed at the entrances of the sanctuary and on the

resource table. Mount Luther offers 400 acres and a host of awesome, fun-filled programs for summer adventures.

LENTEN OFFERING Rainbow Summer

FIRST QUARTER Special Offerings will go towards the Central Pa. Meat Canning Project.

ORGAN FUND There is now an option through Vanco (on-line giving) for donations to go towards the organ fund.

COMMUNION ROBES If your communion robe is in need of cleaning (i.e. wine) please place it in the laundry basket in the robe room.

LUMINA CENTER The new **2026** Restaurant Discount Cards are now available. The cost is \$10.00, and discounts apply to 16 local restaurants in the community. Please see Steve Burk, Mary Barr or the SJLC Office to purchase.

SJLC OFFICE lunch hour Tuesday and Thursday is between 11:30am -12:30pm.

LOST & FOUND there is a lost and found box in the lobby on the shelf above the coat rack. Please check for any items that you may be missing.

WEATHER ALERT If the Mifflin County School District is delayed, closed, or closing due to snow and ice, the SJLC Office and all activities in the church facility will be postponed or cancelled.

COMMITTEES/ORGANIZATIONS

SJLC COUNCIL MEETING on **Tuesday, March 24th** at 6:30pm.

MOTHER HUBBARDS CUPBOARD items for **February** are tissues, toilet paper, paper towels & tea bags.

HAM SANDWICH SALE (Please see announcement above for March) is on the second Friday of every month at SJLC. Orders are due the Monday before. Please see Janet Deamer with any questions.

Worship SCHEDULE

March 15 [Fourth Sunday in Lent] 9:00am Worship, 10:15am Sunday School

March 22 [Fifth Sunday in Lent] 9:00am Worship, 10:15am Sunday School

March 29 [Palm Sunday] 9:00am Worship, 10:15am Sunday School
April 2 [Maundy Thursday] 7:00pm Service
April 3 [Good Friday] 7:30 pm Service
April 5 [Resurrection of Our Lord] 9:00am Worship, 10:15am Sunday School
April 12 [Second Sunday of Easter] 9:00am Worship, 10:15am Sunday School

Meetings (Please see above for details)

Tue. March 24th Council meeting at 6:30pm.
Wed. Handbell 6:00pm and Chancel Choir at 7:00pm.
Sun. Praise and Worship Choir at 8:00am

Reminders for March

Acolytes – Nevin Farley, Jackson Druckenmiller

Altar Guild Volunteers – Judy Spencer, Josie Baughman, Melissa Rosenberry

Communion Assistants – Dave Phillips – crucifer, Jenna Dudukovich, Tom Beaver

Ushers – Jim Rosenberry- head, Carrie Thierwechter, Andrew Thierwechter

Money Counters – Cheryl Bressler, Genevieve McCardle

Lay Lectors

March 15 – Kim Crone

March 22 – Adele Craig

March 29 – Justice Mills

Next Sunday Readings: *1 Samuel 16:1-13, Psalm 23, Ephesians 5:8-14, John 9:1-41*